Morning Sun Subdivision No. 8

Located In
A Portion of
NE 4 NE 4 , Section 11
Township 10 South, Range 17 East
Boise Meridian
Twin Falls County, Idaho
2015

Curve Data

Curve	Length	Radius	Delta	Tangent	Chord	Chord Bng
C-1	30.22	300.00	5°57'00"	15.11	30.21	N02°26'30"E
C-2	30.22	300.00	5°57'00"	15.11	30.21	N02°26'30"E
C-3	157.08	150.00	60°00'00"	87.04	150.00	N68°54'30"E
C-4	98.10	150.00	37°28'00"	51.11	96.35	N38°42'30"E
C-5	164.26	150.00	62°43'00"	90.97	156.12	N37°11'30"E
C-6	31.41	20.00	90°00'00"	20.00	28.28	S42°45'30"E
C-7	31.42	20.00	90°00'00"	20.00	28.28	S44°52'30"E
C-8	31.42	20.00	90°00'00"	20.00	28.28	N45°07'30"E
C-9	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-10	31.42	20.00	90°00'00"	20.00	28.28	N45°07'30"E
C-11	14.71	20.00	42°08'12"	7.71	14.38	S20°51'28"W
C-12	16.52	20.00	47°18'22"	8.84	15.61	S63°24'31"E
C-13	31.80	20.00	91°06'25"	20.74	28.56	N66°32'30"E
C-14	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-15	31.42	20.00	90°00'00"	20.00	28.28	N45°07'30"E
C-16	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-17	17.45	20.00	49°58'41"	9.41	16.90	S66°53'10"W
C-18	30.53	50.00	43°56'24"	15.91	29.79	S01°05'30"W
C-19	87.60	50.00	100°36'48"	59.87	76.87	S50°42'53"E
C-20	31.55	50.00	36°08'12"	16.32	31.02	N18°07'53"E
C-21	17.45	20.00	49°58'41"	9.41	16.90	N66°53'10"E
C-22	31.42	20.00	90°00'00"	20.00	28.28	S44°52'30"E
C-23	17.45	20.00	49°58'41"	9.41	16.90	N66°53'10"E
C-24	83.13	50.00	95°26'36"	54.61	73.84	N47°52'30"E
C-25	58.68	50.00	67°12'35"	33.82	55.39	S66°56'32"E
C-26	43.81	50.00	50°14'13"	24.77	42.42	N88°14'11"W
C-27	17.45	20.00	49°58'41"	9.41	16.90	S66°53'10"E
C-28	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-29	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-30	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-31	44.13	175.00	14°27'12"	22.19	44.01	N82°28'15"E
C-32	62.00	175.00	20°18'24"	31.33	61.67	N68°18'42"E
C-33	30.77	175.00	10°04'11"	15.41	30.73	N48°12'42"E
C-34	31.42	20.00	90°00'00"	20.00	28.28	S44°52'30"E
C-35	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-36	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-37	98.04	175.00	32°05'35"	49.85	96.73	N33°28'03"E
C-38	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-39	29.81	175.00	9°45'46"	14.93	29.80	N65°08'24"E
C-40	65.13	175.00	21°19'27"	32.97	65.07	N53°21'42"E
C-41	44.13	175.00	14°27'12"	22.19	44.01	N82°28'15"E
C-42	78.50	50.00	90°00'00"	50.00	70.71	N44°52'30"W
C-43	61.56	175.00	20°08'51"	31.09	61.25	N68°43'32"E
C-44	87.49	175.00	28°05'46"	44.71	86.62	N48°19'42"E
C-45	31.42	20.00	90°00'00"	20.00	28.28	S44°52'30"E
C-46	31.42	20.00	90°00'00"	20.00	28.28	N45°07'30"E
C-47	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-48	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-49	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-50	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-51	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-52	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-53	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-54	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-55	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-56	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-57	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-58	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-59	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-60	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-61	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-62	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-63	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-64	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-65	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-66	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W
C-67	31.42	20.00	90°00'00"	20.00	28.28	S45°07'30"W
C-68	31.42	20.00	90°00'00"	20.00	28.28	N44°52'30"W

TWIN FALLS, IDAHO

EASEMENT LEGEND

A 15' UTILITY, DRAINAGE, AND IRRIGATION EASEMENT
B 15' UTILITY EASEMENT

NOTES:

1. TRACT A SHALL BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION AND RESERVED FOR OPEN SPACE AND STORM WATER RETENTION.
2. THE HOME OWNER'S ASSOCIATION WILL MAINTAIN THE LANDSCAPING STRIPS AND MEDIANS.
3. NO DIRECT LOT ACCESS SHALL BE PERMITTED FROM FALLS AVE. E., HANKINS RD. N., STADIUM BLVD., OR MEADOW VIEW LANE N.
4. NO ADDRESSES SHALL BE PERMITTED FROM FALLS AVE. E., HANKINS RD. N., STADIUM BLVD., OR MEADOW VIEW LANE N.
5. NO PERMANENT IMPROVEMENTS OR TREES SHALL BE PLACED WITHIN THE EASEMENTS LOCATED BETWEEN LOTS 4 AND TRACT A, BLOCK 1, AND BETWEEN LOTS 21 AND 22, BLOCK 1. THE CITY IS NOT RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ANY LANDSCAPING OR FENCING WHEN REPAIRING OR REPLACING UTILITIES WITHIN SAID EASEMENTS.

Health Certificate

"SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF SANITARY RESTRICTIONS. BUYER IS CAUTIONED AT THE TIME OF THIS APPROVAL, NO DRINKING WATER SEWER/SEPTIC FACILITIES MORE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED."

DISTRICT HEALTH DEPARTMENT, DEQ

DATE: 8/21/15

EHM Engineers, Inc.

TWIN FALLS COUNTY
Recorded for:
EHM ENGINEERS
8:41:21 AM 09-02-2015
2015-015028
No. Pages 3 Fee: $ 33.00
KRISTINA GLASCOCK
County Clerk
Deputy: BRUNTER

LEGEND

SUBDIVISION BOUNDARY LINE	
LOT LINE	
ROADWAY CENTERLINE	
EASEMENT LINE (SEE EASEMENT LEGEND)	
SET 5/8"X30" REBAR AND CAP (LS 10110)	●
FND. 5/8" REBAR AND CAP (LS 1000)	○
SET 1/2"X24" REBAR AND CAP (LS 10110)	•
FND. 1/2" REBAR – REPLACED WITH 5/8"X30" REBAR AND CAP (LS 10110)	⊙
FND. ALUMINUM CAP	⊕
FND. BRASS CAP	⊗

PROFESSIONAL LAND SURVEYOR
CHRISTOPHER S. HAMILTON
10110
8-21-15
STATE OF IDAHO

51-02-pdf-FP
SHEET 1 of 3